



# POLE STAR PUBLIC SCHOOL

Sector-7 (Extn.) Gurugram (HR.)

## SYLLABUS OF HALF YEARLY EXAMINATION

SESSION 2024 -2025

CLASS – X

- ENGLISH** : **Reading** : Comprehension  
**Writing** : Formal Letter, Analytical paragraph.  
**Literature** : Chapter A Letter to God, Nelson Mandela, Two stories about Flying, From the Diary of Anne Frank, Glimpses of India  
**Supplementary Reader** : A Triumph of Surgery, The Thief's story, The midnight visitor, A Question of trust, Two stories about flying.  
**Poem** : Dust of snow, Fire & Ice, Amanda, The ball, A tiger in the Zoo, How to tell wild animals, Fog, The trees.  
**Grammar** : Tenses, Modals, Reported Speech.
- हिंदी** : **स्पर्श गद्य**: पाठ 1 बड़े भाई साहब, पाठ 2 डायरी का एक पन्ना, पाठ 3 तंतारा वामीरो की कथा, पाठ 4 अब कहां दूसरों के दुख में दुखी होने वाले  
**स्पर्श पद्य**: पाठ 1 कबीर के दोहे, पाठ 2 मीरा के पद, पाठ 3 मनुष्यता, पाठ 4 तोप  
**संचयन** : : पाठ 1 हरिहर काका  
**व्याकरण**: पदबंध, रचना के आधार पर वाक्य रूपांतरण, समास, मुहावरे, अनुच्छेद लेखन, औपचारिक पत्र लेखन विज्ञापन लेखन, सूचना लेखन, लघु कथा लेखन
- MATHS** : Chapter 1 Real Numbers, Chapter 2 Polynomials, Chapter 3 Pair of Linear Equations in Two Variables, Chapter 4 Quadratic Equations, Chapter 5 Arithmetic Progressions, Chapter 7 Coordinate Geometry, Chapter 8 Introduction to Trigonometry, Chapter 9 Some Applications of Trigonometry
- SCIENCE** : Chapter 1 Chemical Reactions and Equations, Chapter 2 Acids, Bases and Salts Chapter 5 Life Processes, Chapter 6 Control and Coordination, Chapter 9 Light Reflection and Refraction, Chapter 10 Human Eye and the colourful world
- SOCIAL SCIENCE** : **History** : Chapter 1 The Rise of Nationalism in Europe, Chapter 2 Nationalism in India  
**Geography** : Chapter 1 Resources and development, Chapter 2 Forest and wildlife resources, Chapter 3 Water Resources  
**Economics**: Chapter 1 Development, Chapter 2 Sectors of the Indian Economy, Chapter 3 Money  
**Political Science** : Chapter 1 Power Sharing, Chapter 2 Federalism,

**INFORMATION :** Part A : Chapter 7 Ability to Work Independently,  
**TECHNOLOGY** Part B : Chapter 2 Adding Graphics in a Document, Chapter 4 Using a Table of Contents, Chapter 6 Analysing Data in a Spreadsheet, Chapter 7 Linking Data and Spreadsheet, Chapter 23 Importance of Workplace Safety, Chapter 24 Preventing Accidents and Emergencies.

**DATE SHEET**  
**MAIN PAPERS**

DATE	DAY	SUBJECT
03.09.2024	TUESDAY	INFORMATION TECHNOLOGY
06.09.2024	FRIDAY	SCIENCE
09.09.2024	MONDAY	HINDI
11.09.2024	WEDNESDAY	ENGLISH
13.09.2024	FRIDAY	SOCIAL SCIENCE
16.09.2024	MONDAY	MATHS

**Instructions:**

- The School Timings during the Examination days i.e from 6<sup>th</sup> September 2023 to 16<sup>th</sup> September 2024 shall be 7:50 a.m. to 11:30 a.m.
- It is Mandatory for all students to appear in Half Yearly Examination.
- Result will be declared on Saturday, 28<sup>th</sup> September 2024 during PTM.

*Ashwini*

**PRINCIPAL**